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Prof. K. N. Shelke

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With this aim Research Chronicler, Multidisciplinary International Research Journal (RCMIRJ) welcomes research articles from the areas like Literatures in English, Hindi and Marathi, literary translations in English from different languages of the world, arts, education, social sciences, cultural studies, pure and applied Sciences, and trade and commerce. The space will also be provided for book reviews, interviews, commentaries, poems and short fiction.

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How's there, Gautama, how's there? Santosh Dharma Rathod

Asst. Professor of English, Institute of Distance and Open Learning, University of Mumbai, Mumbai, (M.S.) India

Gautama,

Here, your peace is being shattered into pieces.

Here, the paths you have shown,
Are being named after someone else.
You, your photo, your name, your pose
Are being used, abused and misused

As a logo

Or a credo

On their banners, flags, caps and badges

For their living

On your name.

One says, "It's my patent, my copyright;

I'll drag you to the court."

Other claims, "He's born to us.

He's the ninth incarnation of Lord Vishnu."

One retorts, "I have never ever seen his photo in your home;

Show me his image, his figurine at your holy place.

Where is your child being named after him?

Ah, what a sweet home you've named after him!"

Gautama, here break out the wars

For colour,

For animal,

For water.

For land

For food

For all human rights.

Here they take guns, bombs, swords and stones

For God and Allah,

For commerce and trade

For power and superpower.

Overthrowing governments,

Razing houses in a row.

Killing one for another

At the hands of the hapless,

The wretched.

Gautama, here, if one is involved in
Sacrilege and profanity,
The other retaliates
With desecration and vandalism
Shouting deafening slogans
Sans mercy,
Sans peace,
Sans compassion.

And here many other
Just silently and passively
Stand as onlookers
Of one and other fighting
For you and your peace.

How is it there, Gautama, How is it there?

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